



## 2026 Membership Application

**Business/Organization Name:** \_\_\_\_\_

**Physical Address:** \_\_\_\_\_

**Mailing** (if different): \_\_\_\_\_

**Contact person:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Website:** www. \_\_\_\_\_

**100-word description for Business Directory** (or email logo or JPEG photo & description to: [nfvchamber@gmail.com](mailto:nfvchamber@gmail.com))

### Section 2

**Membership Category:** ☐ Business \$100 ☐ Non-profit \$50 ☐ 2nd Business +\$50

☐ Check here to be contacted when the Chamber needs event volunteers.

☐ Check here to volunteer to lead a mentoring workshop.

☐ Check here if you are a new member. Do you want a ribbon cutting? ☐ Yes ☐ No

☐ Check here to get a window cling to advertise your membership at your business.

**Where should the Chamber focus its energy? Constructive feedback is always welcome!**

**Checks may be made out and mailed to: North Fork Valley Chamber, PO Box 158, Hotchkiss, CO 81419**

**Internal Use:** Amount Received: \$ \_\_\_\_\_ Date: \_\_\_\_\_ Check #: \_\_\_\_\_

Records updated: NFCC Member List: \_\_\_\_\_ Email: \_\_\_\_\_ MailChimp: \_\_\_\_\_ Business Directory: \_\_\_\_\_ Thank you letter/decal: \_\_\_\_\_